

Western Pennsylvania LENS SHOOTERS

APRIL 2023 EDITION



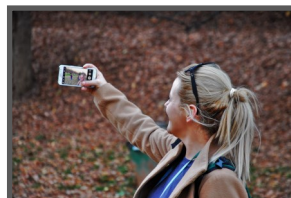
COVERED BRIDGES

Heidi Mertz will be our guest speaker for the April 12th camera club meeting at the Peters Township Library at 6:30pm. Heidi has been employed by Brentwood Bank and is a Commercial Loan Administrator. In her free time, she enjoys travel, adventure, photography, karaoke, carving artificial pumpkins, and spending time with family and friends. On May 10, 2020, Heidi began a pandemic project of visiting and photographing covered bridges in Pennsylvania, starting with the Henry Bridge in Washington County.

On August 23, 2022, she drove to the Little Gap Covered Bridge in Carbon County to finish her journey. Based on various Facebook posts and websites, Heidi was able to locate a total of 213 covered bridges in 37 Pennsylvania counties. Due to the Observer-Reporter article published on September 11, 2022 about Heidi's covered bridge excursions, Walter Piroth invited her to be a guest speaker. It was in this article that Heidi became a published photographer for the first time.

Many photographers are hardly ever in photos because they are always behind the camera shooting. This month we want you to step in front of the camera!

"Get in the photo" will be the theme this month. Please submit your photo to Dave Tauch at dtauch127@gmail.com by May 1st.



**PLEASE REGISTER FOR
THE MONTHLY MEETING.**

SWEET!



Congratulations to Joe Lane for being the winner of the monthly homework Challenge!

Tiffany Trunk was awarded the Honorable Mention. Apparently, the club likes their sweets as both favorite photos featured candy.



CONTEST PHOTOS DUE BY NEXT MEETING

The exhibit will be on display in the lobby of the Peters Township Library from April 26th through May 10th.

- ◆ Submit up to 3 photos
- ◆ Two Photo Division Options: General & Advanced
- ◆ Photos must be a minimum of 6x9 inch and a maximum of 10x13 inch size range or any size between these dimensions
- ◆ Photos will be mounted on an 11x14 inch black or white mount board
- ◆ Photos may be matte or glossy, vertical or horizontal
- ◆ Previous winning photographs are not permitted (Any place/contest)
- ◆ Professional workshop photos are not permitted
- ◆ Entry forms will be sent in March and April's newsletter emails.
- ◆ Must be an active participant/member of the club
- ◆ Entry deadline: **April 12, 2023**

Lensshooters Entry Form

Category (Circle One): ADVANCED GENERAL

Mat Color (Circle One): BLACK WHITE

Title of Photograph: _____

Photographer: _____

Address: _____

City: _____

Email: _____

Phone: _____

Lensshooters 2023 Contest Entry Form

Category (Circle One): ADVANCED GENERAL

Mat Color (Circle One): BLACK WHITE

Title of Photograph: _____

Photographer: _____

Address: _____

City: _____

Email: _____

Phone: _____

Lensshooters Entry Form

Category (Circle One): **ADVANCED GENERAL**

Mat Color (Circle One): **BLACK WHITE**

Title of Photograph: _____

Photographer: _____

Address: _____

City: _____

Email: _____

Phone: _____

***Please do not attach the entry
forms to the photograph.***