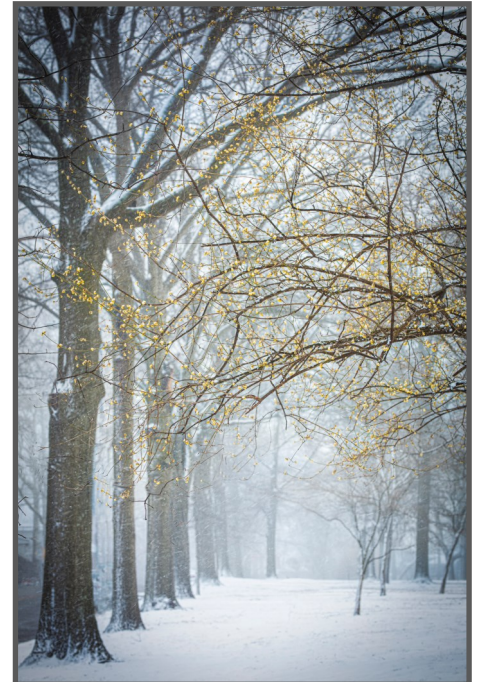
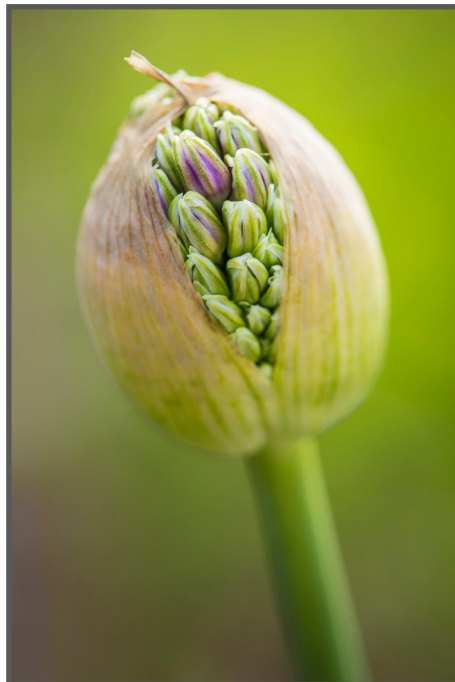


Western Pennsylvania LENS SHOOTERS

MARCH 2023 EDITION

Capturing the Uncommon

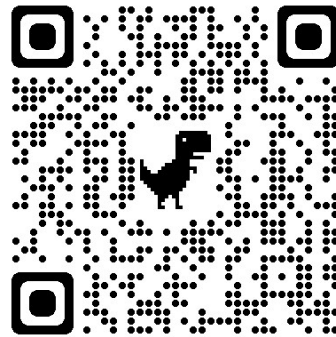
Lisa Seligman will be our guest speaker for the March 8th camera club meeting at the Peters Township Library. She is an award-winning Pittsburgh-based photographer specializing in capturing the poetry of nature. She has explored photography as a fine-art medium for over twenty years and enjoys teaching and sharing her passion for nature photography with others. She is enamored with capturing the landscape when the light and atmosphere are just right, as well as finding smaller subjects that are often overlooked such as leaves and spent flowers. Lisa offers her photography as notecards and fine-art prints, as well as wearable art and home accessories. Her work appears in numerous private and corporate collections, and she is a proud member of the Associated Artists of Pittsburgh.



Winner of the February Theme Challenge: Julie Iverson

Congratulations to Julie Iverson for winning the “Antique” Homework Challenge with an action shot of coffee beans dropping onto an antique coffee grinder.

The Honorable Mention winner was Jim Dayka with an antique glass candelabra that was imported from Italy and has been in his family for many, many years.



Please go to Peters Township Library webpage to register for the March 8th Meeting!

<https://events.ptlibrary.org/event/lensshooters-photography-club>

MARCH THEME: WEATHER



March is the month of “In like a lion, out like a lamb”. These weather proverbs have been passed down thru multiple generations. A simple saying, a rhyme, a limerick, etc., help us forecast the weather for the coming days or season. When March starts, it’s still winter, and by the end of the month spring has begun.

The theme for this month will be “weather”. Please submit your photo to David Tauch by April 1st. dtauch127@gmail.com

DISPLAY DATES:

APRIL 26th—May 10th

Mark your calendars for the annual photography contest! The exhibit will be on display in the lobby of the Peters Township Library from April 26th through May 10th.

- ◆ Submit up to 3 photos
- ◆ Two Photo Division Options: General & Advanced
- ◆ Photos must be a minimum of 6x9 inch and a maximum of 10x13 inch size range or any size between these dimensions
- ◆ Photos will be mounted on an 11x14 inch black or white mount board
- ◆ Photos may be matte or glossy, vertical or horizontal
- ◆ Previous winning photographs are not permitted (Any place/contest)
- ◆ Professional workshop photos are not permitted
- ◆ Entry forms will be sent in March and April's newsletter emails.
- ◆ Must be an active participant/member of the club
- ◆ **Entry deadline: April 12, 2023**

Advanced &
General Division
Awards:

\$50 - First Place

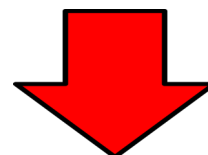
\$35—Second Place

\$25—Third Place

\$25—Peoples Choice
Award

**Entry forms for the
LensShooters Camera Club
included below.**

**The 2023 Contest Rules
and entry form for the
Pennsylvania Magazine is
located on the last page.**



Lensshooters Entry Form

Category (Circle One): ADVANCED GENERAL

Mat Color (Circle One): BLACK WHITE

Title of Photograph: _____

Photographer: _____

Address: _____

City: _____

Email: _____

Phone: _____

Lensshooters 2023 Contest Entry Form

Category (Circle One): ADVANCED GENERAL

Mat Color (Circle One): BLACK WHITE

Title of Photograph: _____

Photographer: _____

Address: _____

City: _____

Email: _____

Phone: _____

Lensshooters Entry Form

Category (Circle One): **ADVANCED GENERAL**

Mat Color (Circle One): **BLACK WHITE**

Title of Photograph: _____

Photographer: _____

Address: _____

City: _____

Email: _____

Phone: _____

Please do not attach the entry forms to the photograph.

2023

PHOTO CONTEST

ENTER YOUR BEST SHOTS

YOUR PHOTO COULD BE SEEN by more than 80,000 readers when you enter it in Pennsylvania's premier photo contest. The contest is open to anyone who doesn't earn a living as a professional photographer. Entrants can submit up to 15 images in any category combination. Make sure your entry is postmarked or uploaded to a file-sharing service such as *Dropbox.com* by April 15, 2023.

Winning photos will appear in the July/August 2023, September/October 2023 and/or November/December 2023 issues. After the judges have selected contest winners, the editor will review the finalist images throughout the year for possible use in upcoming issues. If we are interested in running your nonwinning photo(s) in the magazine, we'll contact you to arrange for its one-time use.

A majority of our yearly photo essay content is obtained from entries to this contest.

PRIZES AWARDED IN EACH CATEGORY:

1st Place:

\$250 cash, a *Pennsylvania Magazine* T-shirt and a one-year subscription

2nd Place:

\$150 cash, a *Pennsylvania Magazine* T-shirt and a one-year subscription

3rd Place:

\$75 cash, a *Pennsylvania Magazine* T-shirt and a one-year subscription

Honorable Mentions:

A *Pennsylvania Magazine* T-shirt and a one-year subscription

Submit your entries electronically via a file-sharing service like *Dropbox* or *WeTransfer* or mail your photos (on or before April 15, 2023) on a USB drive or CD/DVD (with a completed fill-in PDF entry form) to:

Pennsylvania Magazine
2023 Photo Contest
P.O. Box 755
Camp Hill, PA 17001-0755

If you'd like confirmation that we've received your mailed entry, use the USPS Delivery Confirmation service option.

Questions? Call the editor at 717-697-4660 or send an email to editor@pa-mag.com.

RULES OF THE CONTEST:

- Contest is open to amateur photographers only (those who do not earn a majority [over half] of their income as photographers).
- Enter your electronic files, either online (see the information on our website at pa-mag.com/2023photo) or by sending your image files (in .TIF or .JPG format) on a USB drive, CD-ROM or DVD. Please include description information for each image either on the entry form or as a listing on a separate sheet of paper or as a text file with your entries.
- Each entrant may submit up to a total of 15 photos in any category combination. Entrants may also include additional images for editorial consideration. There is no fee to enter.
- Entered photos must have been taken recently (from January 1, 2019, to present) by the entrant of a Pennsylvania locale/subject.
- A copy (a scanned image or photocopy is acceptable) of a completed and signed entry form must be included with your mail-submitted disk, or indicate your acceptance of the rules of the contest on the fill-in PDF (or online entry form) that you will submit with your entries. Entrant agrees to rules of the contest upon entering images into the contest.
- Keep a copy of your electronic files since submitted USB drives and CDs/DVDs will not be returned.
- The publisher will exercise reasonable care with entries but

cannot be held liable for loss of any entry.

8. Judging of the images will take place in May 2023. Winners will be notified in June, and a listing of the contest winners will appear on pa-mag.com in early July 2023, as well as in the July/August 2023 issue. **Each entrant is limited to one award per category.**

9. At the discretion of the editor, each winning photo will be published in one future issue of the magazine and on the magazine's website (pa-mag.com) without additional compensation to the entrant. Entrant retains all other rights to the photograph, granting *Pennsylvania Magazine* one-time use rights for display of the winning photo in the magazine and on its website.

10. Names and hometowns of all winners will be published in one or more issues of the magazine, and announcement materials with this information will be sent to entrants and public media and will be posted on the magazine's website.

11. Finalist images in the contest will be considered for use (pending approval by the submitting photographer) in a future issue of the magazine. Photographers who agree to use of their nonwinning entries and whose images appear in the magazine will be paid the regular fee for one-time use of an image.

12. Judges' decisions are final.

ENTRY FORM 2023 PHOTO CONTEST

(include one signed copy of this form with all of your entries or use the entry form on our website)

INDICATE THE NUMBER OF ENTRIES FOR EACH CATEGORY:

_____ BIRDS (feathered friends)

_____ TOWN & URBAN LIFE (skylines and street scenes)

_____ COUNTRY VIEWS (fields, farms, trails and water)

ENTRY DEADLINE APRIL 15

NAME _____

ADDRESS, CITY, STATE, ZIP _____

() _____

DAY or CELL TELEPHONE (only used for photo contest-related calls) _____

EMAIL ADDRESS _____

Attach one separate summary sheet for all entries with the following information:

- **Where the photo was taken** (city/area/county).
- **When the photo was taken** (specify month/year).
- **Identify any people/wildlife/objects** in the photo.
- If you'd like to **explain any unique circumstances/description** for the photo, please attach a separate note.

I certify that I have read the rules of the contest and agree to the conditions as specified.

Signature and date (Photos submitted without entry forms are not eligible.) _____